



SAVE THE DATE

**FOR THE PLACE TO BE ON
WEDS. SEPT 22 FROM 2 - 3:30**

FBLA MEETING

**& STUDENT AMBASSADOR
TRAINING**

MRS. YAEGER'S ROOM A-1

FBLA CANDIDATES FOR OFFICER
POSITIONS BE READY TO
PRESENT ABOUT YOU ON 9/22
& MEMBERS WILL VOTE FOR
OFFICERS THAT DAY!

FBLA MEMBERS PLEASE SIGN IN
ON MEMBER SHEET WITH
YOUR NAME & EMAIL; CLUB
Annual Dues of \$30, are due at
9/22 or 10/27 FBLA MEETING
(Cash or Check to Countryside
High)